

#### **BROCHURE**

#### Admission M.B.B.S. Batch 2025-26

#### Dr. Ram Manohar Lohia Institute of Medical Sciences,

#### Vibhuti Khand, Gomti Nagar, Lucknow-226010

1. 30 seats will be filled through All India Counselling.

The schedule for All India Counselling is available on <a href="https://mcc.nic.in/ug-medical-counselling/">https://mcc.nic.in/ug-medical-counselling/</a>

Click on COUNSELLING SCHEDULE UG 2025 under CURRENT EVENTS.

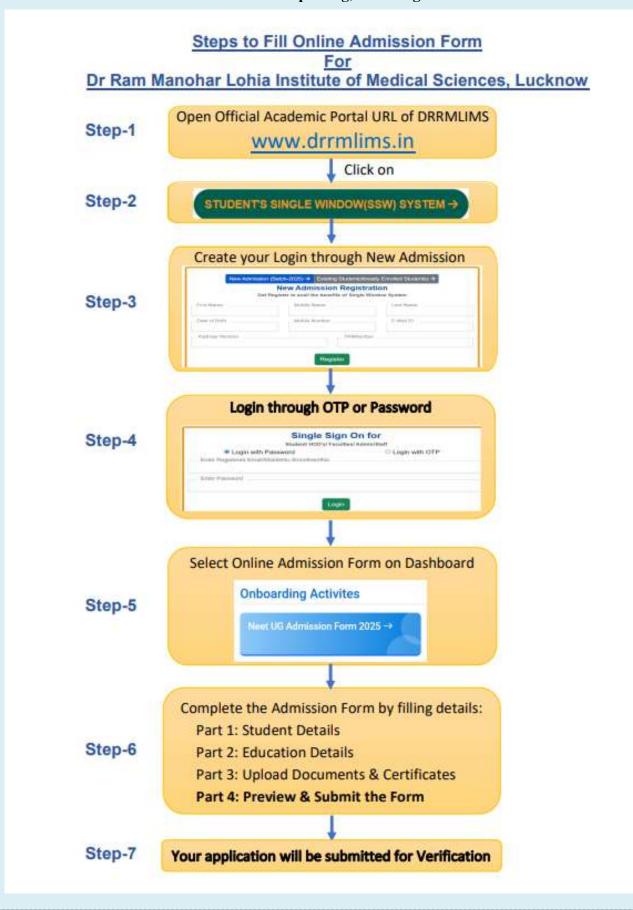
2. 170 Seats will be filled by state counselling as per the schedule published at the website of by DGME U.P.

LINK – UP NEET UG 2025 DGME brochure and important instructions are available on the website https://upneet.gov.in and www.dgme.up.gov.in

NOTE:- Please keep visiting above provided links regularly for updated information

Contact details – <u>drrmlimsmbbsadmission@gmail.com</u> / 8176007034

3. <u>Admission Process</u> - Students have to report to Dr RMLIMS (Nodal Center) on the allotted date of admission. After reporting, following instructions must be followed:-



#### 4. Fee Structure:-

#### 1. Under Graduate (MBBS) Fees:-

S.No.	Particulars	1st Year	2 <sup>nd</sup> Year	3 <sup>rd</sup> Year	4 <sup>th</sup> Year	5 <sup>th</sup> Year
		(Rs.)	(Rs.)	(Rs.)	(Rs.)	(Rs.)
1	Tuition Fees	18000/-	18000/-	18000/-	18000/-	18000/-
		(Gen/	(Gen/	(Gen/	(Gen/	(Gen/
		EWS)	EWS)	EWS)	EWS)	EWS)
		9000/-	9000/-	9000/-	9000/-	9000/-
		(SC/ST/	(SC/ST/	(SC/ST/	(SC/ST/	(SC/ST/
		OBC)	OBC)	OBC)	OBC)	OBC)
2	Other fee	4000	4000	4000	4000	4000
3	Development Fee	2000	2000	2000	2000	2000
4	Examination Fee	6500	6500	6500	6500	-
5	Mark sheet fees	1000	1000	1000	1000	-
6	Enrolment Fee	1000	-	-	-	-
7	Admission Fee	2000	-	-	-	-
8	Caution money (refundable)	10000	-	-	-	-
9	Sports fee	100	-	-	-	-
10	Student Welfare fee	1000	-	-	-	-
11	Computer fee	500	500	500	500	500
12	Application Form fee	100	-	-	-	-
13	Library fee	2000	2000	2000	2000	2000
14	Alumni Fee	1000	-	-	-	-
15	Foundation course	1000	-	-	-	-
16	Miscellaneous (extra for cultural, social events,	-	7000	7000	7000	7000
	literary programs, festivals, celebrations					
17	Degree Fee	-	-	-	-	2000
_	Total	50200	41000	41000	41000	35500
		(Gen/	(Gen/	(Gen/	(Gen/	(Gen/
		EWS)	EWS)	EWS)	EWS)	EWS)
		41200/-	32000/-	32000/-	32000/-	26500/-
		(SC/ST/	(SC/ST/	(SC/ST/	(SC/ST/	(SC/ST/
		OBC)	OBC)	OBC)	OBC)	OBC)

# 2. Hostel Fees Details, to be Paid at the time of Hostel Allotment (MBBS Students 2025-26 Batch)

#### A. Boys Hostel Fee Details:- (Fee Details Only First Year)

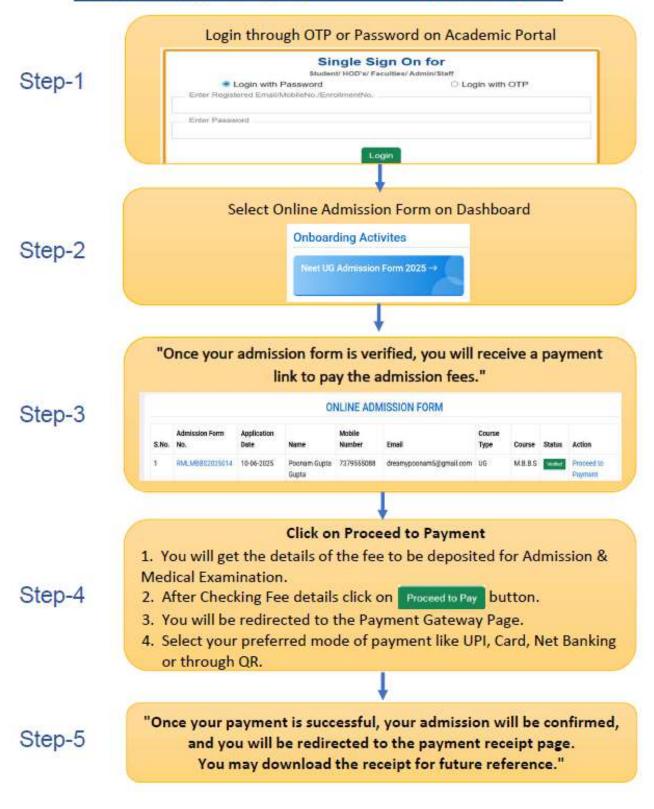
Hostel	Triple Seated	Rs. 1200/-
Electricity		Rs. 2500/-
Air Conditioner Charges (Share basis only S.C.	Triple Seated	Rs. 12000/-
Rai Hostel)		
Hostel Security Money (Refundable)		Rs. 5000/-
Total Amount		Rs. 20700/-

#### B. Girls Hostel Fee Details: - (Fee Details Only First Year)

Hostel	Triple Seated	Rs. 1200/-
Electricity		Rs. 2500/-
Hostel Security Money (Refundable)		Rs. 5000/-
Total Amount		Rs. 8700/-

#### 5. The fees may be Online deposited in the following manner:-

# Steps to Deposit Online Admission & Medical Examination Fee



- 6. All students will be required to bring the following documents in original at the time of admission:-
  - Original Admit/Rank Card Letter / NEET Score Card / Allotment Letter.
  - Original Verification Slip.
  - Security Money Submission Proof / Slip.
  - Original High School Mark Sheet and Pass Certificate with 1 self attested photocopy of each.
  - Original Intermediate Mark Sheet and Pass Certificate with 1 self attested photocopy of each.
  - Others, if any, (B.Sc. Mark sheet in Original etc.) with 1 self attested photocopy of each.
  - Transfer/Migration Certificate in Original with 1 self attested photocopy.
  - Character Certificate in Original with 1 self attested photocopy.
  - Caste Certificate in Original with 1 self attested photocopy.
  - Sub Category with 1 self attested photocopy (i.e. EA/FF/PH/NC) if applicable as prescribed in NEET - 2025 brochure.
  - 4 Photographs passport size (Photographs should be same as on the NEET ADMIT CARD).
  - Affidavits as prescribed in this brochure..
  - Self addressed 2 Envelopes with 40 rupees stamp each.
  - Domicile Certificate (if applicable) with 1 self attested photocopy.
  - 1 self attested photocopy of Aadhar Card.
- 7. All the students will have to undergo **medical examination** at this institute before admission which will take minimum two days, therefore candidates are requested to appear at the Nodal Center for admission accordingly.
- 8. All students will be required to submit following <u>affidavits on stamp paper</u> of money as mentioned in the format provided in the brochure.
  - 1. Format of Undertaking By The Student (Anti Ragging) 10/- Rs Stamp Paper with notary (Bond)
  - Format of Undertaking By Parent / Guardian Of The Candidate/Student (Anti Ragging) 10/- Rs
     Stamp Paper with notary (Bond)
  - 3. Format of Undertaking for year Gap- 10/- Rs Stamp Paper with notary (Bond)
  - 4. Format of Undertaking for Address and Income- 10/- Rs Stamp Paper with notary (Bond)
  - 5. Format of Undertaking for Caste- 10/- Rs Stamp Paper with notary (Bond)
  - 6. Format of Undertaking for rule and regulation- 10/- Rs Stamp Paper with notary (Bond)
  - 7. Agreement Bond For Candidates Admitted To MBBS Course- 100/- Rs Stamp Paper with notary (Bond)

#### 9. Anti Ragging decleration Form-

It is compulsory for each student and every parent to submit an online undertaking at the time of admission at <a href="www.antiragging.in">www.antiragging.in</a> and forward the generated registration number at email ID <a href="drrmlimsmbbsadmission@gmail.com">drrmlimsmbbsadmission@gmail.com</a> along with name and other details.

#### Students Undertaking Step

http://antiragging.in/affidavit\_university\_form.php

(Click/Type URL)



Fill All details (Students Details, Parent/Guardian Details, \*University and course Details)



Then fill out the Google form



\*Select University first and then fill the following as per the University details-

University Director/Vice Chancellor - Dr. C.M. Singh
 University Phone Number - 05226692101

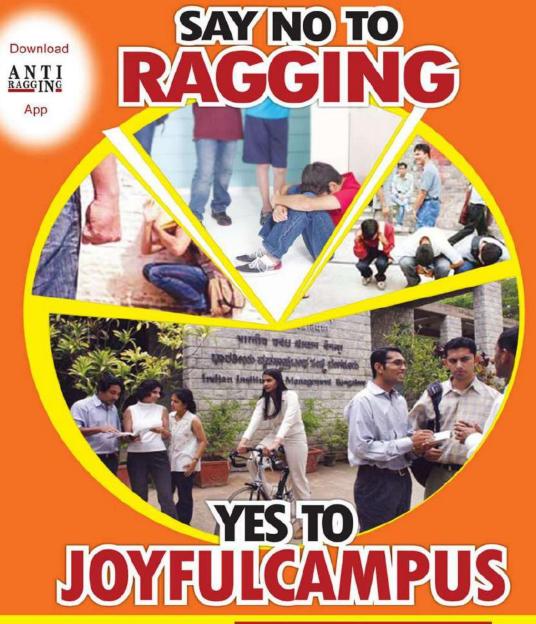
3. Details of the course (UG/PG/Diploma)- Under Graduate Degree

4. Name of the Course - MBBS

5. Current year of study -

6. Nearest Police Station to your University- Vibhuti Khand

Dean Dr. RMLIMS



# What is Ragging? Any Act Resulting in:

- Mental/physical/sexual Abuse
- Verbal Abuse
- Indecent Behaviour
- Criminal Intimidation/wrongful Restraint
- Undermining Human Dignity
- Financial Exploitation/extortion
- Use Of Force

#### A STUDENT INDULGING IN RAGGING CAN BE:

- Cancellation of admission.
- Suspension from attending classes.
- Withholding/withdrawing Scholarship/Fellowship and other henefits
- Debarring from appearing in any test/ examination or other evaluation process.
- · Withholding results.
- Debarring from representing the institution in any regional, national or international meet, tournament or youth festival etc.
- Collective punishment: when the persons committing or abetting the crime of ragging are not identified the institution shall resort to collective punishment as a deterrent to ensure community pressure on potential ragger.



Immediately call
UGC Anti-Ragging Helpline
1800-180-5522 (24X7 toll free)
or send an e-mail to helpline@antiragging.in







Will I get prosecuted?

What about my Job prospects?

Download

ANTI RAGGING

App

MY FUTURE IS A BIG



## Remember RAGGING is for LOSERS

Visit UGC Website i.e. www.ugc.ac.in & www.antiragging.in to see UGC Anti Ragging regulations.

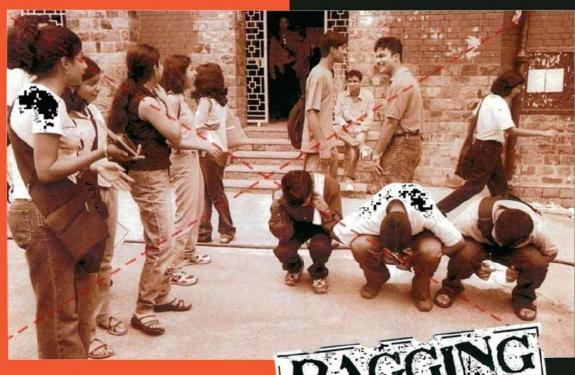
Are You Being Ragged ?

Immediately call UGC Anti Ragging Helpline- 1800-180-5522 (24x7 Toll Free)
Or Send an E-mail to helpline@antiragging.in





# DONT RAG, JUST INTERACT



Visit UGC website i.e. www.ugc.ac.in & www.antiragging.in to see UGC Anti Ragging Regulations

#### Are you being ragged?

Immediately call UGC Anti Ragging Helpline 1800-180-5522 (24X7 Toll Free) Or send an e-mail to helpline@antiragging.in

Issued in public interest by: Ministry of Education Department of Higher Education Government of India

Ministry of Education
Government of India

Download

ANTI RAGGING

App

Join hands to make your campus ragging free





# BEFORE YOU EVEN THINK OF RAGGING



ANTI

App



# THINK OF



Suspension



Blacklisting



Possible Prosecution

Don't just stand and watch. Stop Ragging! Show Character

Remember RAGGING is for LOSERS

Visit UGC Website i.e. www.ugc.ac.in & www.antiragging.in to see UGC Anti Ragging regulations.

Are You Being Ragged ?

Immediately call UGC Anti Ragging Helpline- 1800-180-5522 (24x7 Toll Free)
Or Send an E-mail to helpline@antiragging.in





# BEFORE THE DEAN, DR.RAM MANOHAR LOHIA INSTITUTE OF MEDICAL SCIENCES, LUCKNOW, U.P.

## FORMAT OF UNDERTAKING BY THE STUDENT

PORTAL OF CHEEKTAKING D
1. 1
<ul><li>2. I have carefully read and fully understood the provisions in the said regulations.</li><li>3. I have particularly perused the provisions of regulations3 and 4 of the said regulations and have fully</li></ul>
Understood what constitutes —ragging.  4. I have also in particular perused the provisions of Chapter IV and read and understood the administrative and penal actions that may be taken against me in case I am found guilty of ragging or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
<ul> <li>5. I hereby undertake that— <ol> <li>(i) I will not indulge in any behavior or act that may come under the definition of ragging as may be constituted under regulation 3 of the said regulations;</li> <li>(ii) I will not participate in or abet or propagate ragging in any form included but not limited to those that may be constituted under regulations 3 of the said regulations;</li> <li>(iii) I will not hurt anyone physically or psychologically or cause any other harm.</li> <li>6. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the said regulations or as per the applicable laws for the time being in force.</li> <li>7. I also declare that I have never been found to be guilty of ragging or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging and have never been punished in any manner for these offences and further affirm that if this declaration is incorrect or false, my admission is liable to be cancelled / withdrawn.</li> <li>Signed on this the day of month</li></ol></li></ul>

Signature
Name:
Address:
Tel/ Mobile No:
Signature of Witness 1:
(Name of Witness 1):
Address:
Signature of Witness 2:
(Name of Witness 2):
Address:

## [BEFORE: THE DEAN, DR.RAM MANOHAR LOHIA INSTITUTE OF MEDICAL SCIENCES, LUCKNOW, U.P.]

## FORMAT OF UNDERTAKING BY PARENT / GUARDIAN OF THE CANDIDATE/STUDENT

I(Full Name in Block Letters) Father / Wother
Cuardian of
Mr./Mrs./Ms
Name of Course
at Dr. Dam Manchar Labia Institute of Medical Sciences,
officiated to (Dr. DMI IMC I naknow) haraby declare that I have lectived a copy
Medical Commission (Prevention and Prohibition of Ragging in Western
Institutions) Regulations, 2021(hereinafter referred to as the said regulations).
2. I have carefully read and fully understood the provisions in the said regulations
3. I have particularly perused the provisions of regulations 3 and 4 of the said regulations and
have fully Understood what constitutes —ragging
A I have also in particular perused the provisions of Chapter IV and read and understood the
administrative and penal actions that may be taken against my son/ daughter/ward in case he is not a solution.
is found guilty of ragging or abetting ragging, actively or passively, or being part of a conspiracy
to promote ragging.
5. I hereby undertake that my son/ daughter/ ward —
(i) Will not indulge in any behavior or act that may come under the definition of ragging as may
be Constituted under regulations 3 and 4 of the said regulations;
(ii) Will not participate in or abet or propagate ragging in any form included but not limited to
those that may be constituted under regulations 3 and 4 of the said regulations;
Will not burt anyone physically or psychologically or cause any other harm.
I horeby agree that if my son/ daughter/ ward is found guilty of any aspect of ragging, he/ she
may be punished as per the provisions of the said regulations or as per the applicable law for the
time being in force.
7. Lales declare that he/she has never been found to be guilty of ragging or abetting ragging,
particular or passively or being part of a conspiracy to promote ragging and have never been
nuniched in any manner for these offences and further affirm that if this declaration is incorrect
or false, his/her admission is liable to be cancelled/withdrawn.
Signed on this the dayof month of year
91
Signature
Nama:
Name: Address:
Tel/ Mobile No.
Signature of Witness 1:
Signature of Witness 1):
(Name of Witness 1):

Address:

Address:

Signature of Witness 2: (Name of Witness 2):

## समक्ष:—निदेशक, डा० राम मनोहर लोहिया आयुर्विज्ञान संस्थान विभूति खण्ड, गोमतीनगर, लखनऊ उ०प्र०।

## शपथ पत्र

मैं शपथी	आयु लगभगवर्ष पुत्र/पुत्री श्री
निवासी	का / की हूँ और शपथ
पूर्वक निम्न बयान करता / करती हूँ कि:-	
1. यह कि शपथी ने सन	मेंकी परीक्षा उत्तीर्ण किया है।
<ol> <li>यह कि शपथी ने सन</li> </ol>	सेके मध्य प्रतियोगी परीक्षा की
तैयारी करता रहा / रही। इस कारण से	वर्ष का अन्तराल हो गया है।
<ol> <li>यह कि शपथी ने सन</li> </ol>	सेसत्र तक किसी सरकारी या
गैर सरकारी विद्यालय/विश्वविद्यालय/सं	50 165 165 165 165 165 165 165 165 165 165
दिनांक:—	शपथी
<u>स</u>	त्यापनः
में शपथी उपरोक्त सत्यापित करती / करता ह सत्य एवं सही है। कोई भी तथ्य छिपाया नहीं गय	हूँ/ कि शपथ–पत्र में वर्णित तथ्य मेरे निजी ज्ञान से ग है।
आज दिनांकको लखनऊ ग	में उपस्थित होकर अपने हस्ताक्षर बनायें।

शपथी

# समक्ष:—निदेशक, डा० राम मनोहर लोहिया आयुर्विज्ञान संस्थान विभूति खण्ड, गोमतीनगर, लखनऊ उ०प्र०।

# शपथ-पत्र (पिता / संरक्षक)

मै,	शपथीआयु लगभगआयु	वर्ष पुत्र / पुत्री श्री
	निवासीका / की हूँ सशपथ बयान करती	
1.	यह कि शपथी का पुत्र/पुत्रीनीट-2025 की प्रवेश एम0बी0बी0एस0 डा0 राम मनोहर लोहिय लखनऊ में प्रवेश ले रहा है/ले रही हूँ।	ा आयुर्विज्ञान संस्थान, उत्तर प्रदेश,
2.	यह है कि शपथी की समस्त श्रोतों से कुल आय रू०	मासिक है।
लर	खनऊ / दिनॉक	शपथी
	सत्यापनः	
एवं उप	मै शपथी उपरोक्त सत्यापित करता / करती हूँ कि शपथ पत्र में ं सही है कोई भी तथ्य छिपाया नही गया है। आज दिनांक गरिथत होकर अपने हस्ताक्षर बनायें।	वर्णित तथ्य मेरे निजी ज्ञान से सत्य
लर	बनऊ / दिनॉक	शपथी

# समक्षः—निदेशक, डा० राम मनोहर लोहिया आयुर्विज्ञान संस्थान, विभूति खण्ड, गोमतीनगर, लखनऊ

ਚ**0**प्र0 l

#### शपथ-पत्र

मै, 	मै, शपथीआयु लगभग निवासी	वर्ष पुत्र/पुत्री श्रीवर्ष पुत्र/पुत्री श्री
	शपथ पूर्वक निम्न बयान करता/करती हूँ	<u>(;</u> -
2.	<ol> <li>यह कि मेरा नीट-2025 में चयनव</li> <li>यह कि मेरी उपजातिहै, जो अन्तर्गत आती है।</li> </ol>	किजात क
3.	<ol> <li>यह कि मेरे द्वारा जो जाति प्रमाण-पत्र संख्या</li></ol>	त जाति प्रमाण–पत्र किसी भी प्रकार से पूर्व सूचना के निरस्त कर दिया जाये
	लखनऊ	
	दिनांक:	शपथी
	सत्यापन	
	मैं शपथी उपरोक्त प्रमाणित करता / करती हूँ कि शपथ-प सत्य व सही है। इसमें कोई तथ्य झूठा नहीं है। आज दिनांक कर सत्यापित किया।	त्र की धारा 1 से 3 मेरे निजी ज्ञान से
लख	नखनऊ l	

# समक्ष:-निदेशक, डा० राम मनोहर लोहिया आयुर्विज्ञान संस्थान, विभूति खण्ड, गोमतीनगर, लखनऊ

#### ਚ**0**प्र0 l

शपथ-पत्र
मै, शपथीआयु लगभगवर्ष पुत्र/पुत्री श्री
ह तथा यह वापणा फरता
1. यह कि मैनें निदेशक, डा० राम मनोहर लोहिया आयुर्विज्ञान संस्थान, उत्तर प्रदेश, लखनऊ को अपने पाठ्यक्रम में प्रवेश हेतु हिपेटाइटिस 'बी' के वैक्सीनेशन अपने स्वयं के खर्चे से वहन करूंगा / करूंगी। 2. यह कि मैं नीट—2025 से चयनित होकर किसी कालेज / विश्वविद्यालय में कही भी अध्ययनरत नहीं हूं और यदि ऐसा पाया जाये तो मेरा प्रवेश निरस्त कर दिया जाये जिस पर मुझे कोई आपत्ति नहीं होगी। 3. यह कि नीट—2025 के प्रवेश के संदर्भ में मेरे द्वारा दी गयी सूचना / विवरण / प्रमाण—पत्र / घोषणा आदि असत्य पाया जाये तो मैं स्वयं ही दोषी माना / मानी जाऊंगा / जाऊंगी और मेरा प्रवेश निरस्त किये जाने पर मुझे
कोई आपात्त नहीं होगा।  4. यह कि मैं इस चिकित्सा विश्वविद्यालय में प्रवेश लेने के पश्चात् किसी भी हड़ताल या रैली में शामिल नहीं होऊंगा/होऊंगी। अगर ऐसा पाया जाये तो मुझे विश्वविद्यालय से निष्काषित कर सकते हैं, जो मुझे मान्य होगा।  5. यह कि पिछले सत्रों में सी०बी०एस०ई० के प्रवेश से सम्बन्धित मेरे द्वारा दायर कोई भी याचिका लम्बित नहीं है और यदि लम्बित है तो सत्र 2025—26 में प्रवेश लेने के पश्चात उस याचिका को वापस ले लूंगा/लूंगी।  6. यह कि मैंने एम.सी.आई./डी.सी.आई. के सभी नियम पढ़ लिये हैं तथा उनके अन्तर्गत उपस्थित तथादिन,
प्रतिदिन परीक्षा में बैठने का हकदार नहीं होऊंगा / होऊंगी। 7. यह कि किसी भी स्थिति में महानिदेशक, डा० राम मनोहर लोहिया आयुर्विज्ञान संस्थान, लखनऊ (उ०प्र०) का निर्णय अन्तिम होगा और मैं उसके लिए बाध्य रहूंगा / रहूंगी।
8. यह कि मैं विश्वविद्यालय की निर्धारित (प्रेस्काइब्ड) ड्रेस तथा हास्पिटल में कीय करने हतु स्वपंद जन्नने पहनकर आऊंगा/आऊंगी जिस पर मेरा नाम अंकित होगा एवं चिकित्सा विश्वविद्यालय द्वारा जारी किया गया परिचन्न—पन्न (आईडेन्टी कार्ड) विश्वविद्यालय अथारिटी द्वारा मांगने पर प्रस्तुत करने के लिये सदैव बाध्य
<ol> <li>यह कि एतद्द्वारा निर्बन्धित (अण्डरटेकिंग) देता / देती हूं कि उपराक्त वाणत सूचनाय याद असत्य पाया जाय तो मेरा प्रवेश अविलम्ब निरस्तकर दिया जाये तदानुसार भारतीय दण्डसंहिता के अन्तर्गत आवश्यक कार्यवाही</li> </ol>
प्रारम्भ की जा सकतीहै। 10.यह कि मैं निश्चित रूप सेशेणी का/की हूं। जिसके संबंध में साक्ष्य स्वरूप प्रमाण
पत्र संलग्न हैं। 11.यह कि मुझे जो सूचनायें उपलब्ध करायी गयी हैं, उसके आधार पर मैं वैकल्पिक प्रवेश एम0बी0बी0एस0 डा0 राम मनोहर लोहिया आयुर्विज्ञान संस्थान, उत्तर प्रदेश, लखनऊ में स्वीकार करता/करती हूं। मेरा वैकल्पिक प्रवेश समस्त प्रमाण–पत्र एवं दस्तावेज संबंधित अधिकारियों के द्वारा सत्यापित होने के उपरान्त ही मेरे प्रवेश की
पुष्टि (कन्फर्म) की जाये। 12.यह कि मैं इस चिकित्सा विश्विद्यालय में प्रवेश लेने के पश्चात् किसी भी हड़ताल या रैली में शामिल नहीं 12.यह कि मैं इस चिकित्सा विश्विद्यालय में प्रवेश लेने के पश्चात् किसी भी हड़ताल या रैली में शामिल नहीं होऊंगा / होऊंगी। अगर ऐसा पाया जाये तो मुझे विश्वविद्यालय से निष्काषित कर सकते हैं, जो मुझे मान्य होगा। 13.यह कि मुझे जो सूचनायें उपलब्ध करायी गयी हैं, उसके आधार पर मैं वैकल्पिक प्रवेश एम०बी०बी०एस० डा० राम मनोहर लोहिया आयुर्विज्ञान संस्थान उत्तर प्रदेश, लखनऊ में स्वीकार करता / करती हूं। मेरा वैकल्पिक प्रवेश समस्त प्रमाण–पत्र एवं दस्तावेज संबंधित अधिकारियों के द्वारा सत्यापित होने के उपरान्त ही मेरे प्रवेश की पुष्टि (कन्फर्म) की जाये।
3, - 1, - 1

लखनऊः– दिनांक:-

शपथी का पूरा हस्ताक्षर नामः पिता का नामः पूरा पताः

#### ANNEXURE NO. - 2

# AGREEMENT BOND FOR CANDIDATES ADMITTED TO MBBS COURSE 2025-26 SESSION

OF ON THIS DAY
BETWEEN
NAME:
S/O,D/O,W/O
RESIDING AT (PERMANENT ADDRESS)
(LOCAL ADDRESS)
MOBILE NO
E-MAIL ID:
AADHAR NO.:
Hereinafter referred to as ("FIRST PARTY" of the one part AND
Governor of Uttar Pradesh (here in after referred to as "Government" of the Second Part.  WHEAREAS FIRST PARTY has applied for admission to
FIRST PARTY has been selected to the said course. As per the Prospectus, the FIRST PARTY has agreed to serve the Government for a period not less than two year after successful completion of
the course. If the FIRST PARTY fails to serve the government for a period of two
year the FIRST PARTY shall forthwith pay a sum of Rs. 10 Lacs to Government at the specified
Government Treasury. During the above period the FIRST PARTY shall be paid Stipend and the Government will request their services within a period of three months from the date of successful
completion of the MBBS course. In case the Government does not provide services in mentioned
period, the BOND shall be released; AND WHEREAS the FIRST PARTY has also agreed that on
successful completion of the MBBS Course his/her certificates relating to
for a period of two year or pay to the Government on demand the sum of Rs.10 Lac (Rupees Ten
Lac only).
If the FIRST PARTY fails to deposit the aforesaid amount in specified period, FIRST PARTY shall
be lighle to pay interest at the rates specified by the Government as per applicable to
period of delay: AND WHEREAS the Government have, at the request of the FIRST PARTY
months effect from in order to enable his/her to study of
college.

AND		AS	if	the	FIRST	
period Degre	d of less than 24 months ee, <u>MBBS</u> course, the pro	s during the portionate ar	nount will b	e treated as	stipend and the I	Graduate FIRST PARTY
balan Laws	ce amount of stipend to of India, for the time be dingly determined by the	(Rupees the Governn eing in force,	nent.This boand the rig	ond shall in a	all respects be go	overned by the
	This deed of Agreement I					
1.	<ol> <li>The FIRST PARTY has agreed to serve the Government for a period of two year of successful completion of the</li></ol>					
2.	The FIRST PARTY a service to the Government has a of admission.	nent or till th ) only i in the custod	e payment of the ly of the Co	of Rs certificates oncerned Ins	relating to Gra titution/Universi	(Rupees duate Degree, ty/College and
3.	The FIRST PARTY at of the certificates till th					e for retention
4.	4. This BOND shall in all respect to governed by the Laws of India, for the time being in force and the rights and liabilities shall, where necessary, be accordingly determined by the appropriate courts in India.					
5.	5. If the FIRST PARTY fails to deposit the aforesaid amount in specified period, FIRST PARTY shall be liable to pay interest at the rate specified by the Government shall have right to recover the aforesaid amount together with interest as arrear of land revenue.					
6.	The First Party shall WHEREOF parties to t	borne the St his Deed have	tamp duty e signed this	chargeable of BOND on th	on this BOND se date first abov	IN WITNESS e mentioned.
	For and behalf of FIRS	T PARTY			For and behalf	of Governor
	(	)			(	)
,	Witnesses :-				1200	,